

REFLECTIVE NOTE ON AROMATIC MEDICINAL PLANTS CITED IN *SARVAUŚADHI GUNA KALPAKAM:* A TELUGU COMPENDIUM ON AYURVEDIC MATERIA MEDICA

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ABSTRACT

The antiquity of use of medicinal and aromatic plants, poly-herbal, mineral based formulations for therapeutic and cosmetic purpose goes back to the Vedic period (6000 B.C.). Ayurvedic classics further detail about varied applications of aroma in environmental & public health, pharmaceuticals and therapeutics. The scope and therapeutic utility of Aromatic plants further expanded at a large as a result of continuous additions from experimental research outcome, experiential knowledge and documented as codified texts. *Sarvauśadhi Guna Kalpakam* adds to such works of modern period on medicinal and aromatic plants. A special chapter entitled “*Sugandhi Dravyaguna Mañjarī*” is dedicated to describe details of aromatic plants, animal products and minerals. Here an attempt has been made to place a note on aromatic medicinal plants described in *Sarvauśadhi Guna Kalpakam* that could serve as a basic document to scientists, scholars and physicians for their ready reference and further utility in research, clinical practice, etc.

Introduction

Aroma means “fragrance” and therapy means “treatment”. The therapy in which aromatic material is used is called as “Aromatherapy”. The Aromatherapy is in practice since Vedic period (6000 BC). Vedic literatures recount about the nutritive and immune

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enhancing actions attributed to aromatic properties (*Sugandhim pustivardhanam*). Number of aromatic plants/ preparations has been in use for psychosomatic disorders, as antimicrobials and antiseptics. A mention of importance of cosmetics is highlighted in *Mantra* and descriptions on gods and goddesses. Description of medicinal and cosmetic utility of plants viz., *Kuṣṭha* (Sassurea lappa), *Candana* (Santalum album), *Kuṇkuma* (Crocus sativus) can be traced from oldest Indian literatures like *Upaniṣad*, epics, etc. “Aroma” - as an integral component of *Prthvī Mahābhūta* is attributed with *Gandha Guṇa* (fragrance) by *Āyurvēda* and *Darśana*. Aroma is categorized as *Surabhi* & *Asurabhi* (compatible and incompatible). A number of aromatic plant, animal & mineral sources are ascribed with medicinal value. Specific pharmaceutical dosage forms have been evolved by Ayurvedic scholars to retain the aroma properties of the drugs (*Arka*, *Hima*, *Phāṇṭa* etc.). Ayurvedic literatures attribute numerous pharmaceutical & clinical applications, special routes of administration of dosage forms pertaining to aromatic properties. It has credited with wide applications in personal, social & environmental hygiene and preventive health care.

Historical outlook

The text - *Sarvauṣadhi Guṇa Kalpakam* has been contributed by *Puvvada Pattabhi Ramarao* and published at *Venu Gana Mudra Sala* in the year 1912. The text highlights information of Sanskrit citations in *Telugu* script followed by explanation in *Telugu* language. The *Ayurvedic* pharmaco-dynamic profiles, pharmacological actions of medicinal plants, animal products, food articles etc have been systematically classified and arranged in 17 sections that facilitate easy browsing of requisite group of information. A special section entitled “*Sugandhi Dravyaguṇa Mañjari*” is dedicated to describe details of aromatic plants, animal products and minerals.

Objectives and Methodology

1. Exposition of hidden knowledge about various single aromatic plant drugs in *Sugandhi Dravyaguṇa Mañjari*.
2. To convey the basic knowledge on botanical sources and Ayurvedic pharmacological profiles.
3. To highlight the therapeutic indications of Aromatic medicinal plants cited in *Sarvauṣadhi Guṇa Kalpakam*.

Perspective on Aromatic Drugs

A separate section named *Sugandhi Dravyaguṇa Mañjarī* (chapter 2) of the book is dedicated to products of aromatic nature. Many other classics describe groups of similar concepts (viz. *Karpūrādi varga* of *Bhāvaprakāśa*) but the chapter exclusively devoid of non-aromatic drugs and that too with name specifying aroma is hardly found anywhere.

A wide range of drugs has been described. The 88 drugs mostly contain the medicinal plants. Further, animals itself (*Nakha*), animal by-products (*Rōcana*, *Lāksā*, *Alaktaka*) and lichens (*Śailēya*) are also included in this chapter.

Various aspects like synonyms, Ayurvedic pharmacological properties and actions [*Rasa*, *Vīrya*, action on *Dōṣa* (pacifying as well as elevating as the case may be), *Guṇa* and *Karma*] and therapeutic actions have been described in almost every profile. *Rasa*, *Vīrya*, *Guṇa* and action on *Dōṣa* are not uniformly cited to all the drugs. *Vipāka* of the drugs is not found in almost cases.

The varieties and various plant parts have been dealt separately, eg., regarding *Kamala*, 10 drugs namely *Padminī*, *Kumudini*, *Padma*, *Kamala*, *Raktotpala*, *Kahlara*, *Kinjalka*, *Padma bija*, *Mṛṇāla* and *Śālukaka* have been described separately.

Wide range of pharmacological actions and therapeutic indications are ascribed to these drugs. A profound analysis of pharmacological actions and therapeutic uses of these aromatic plants reveal that this group of plants has optimum utility in managing the following chronic and refractory conditions (Table-1)

1. Respiratory disorders (*Śvāsa*, *Kāsa*, *Pīnasa* etc.)
2. Cardio-vascular disorders (*Hṛdrōga*)
3. Urinary disorders (*Mūtrarōga*)
4. Skin disorders (*Carmarōga*)
5. Gastro-intestinal disorders (*Mahāsrōtōgata rōga*)
6. Neurological disorders (*Nāḍīsaṁsthānagata vikāra*)
7. ENT, Ophthalmological and Dental disorders (*Karṇa*, *Nāsā*, *Mukha*, *Akṣi*, *Danta vikāra*, etc.)
8. Infections/ infestations (*Krimirōga*)
9. Anti-toxic/ anti-allergic activity (*Viṣaghna Karma*)

10. Miscellaneous conditions viz. Pyrexia (*Jvara*), Ansarca (*Sōtha*), Arthritis (*Sandhi Sōtha*), Gout (*Vātarakta*) etc.

Discussion

Ayurvedic literatures mention the following wide-ranging applications of Aroma in Health Care System including diverse applications in preventive health, environmental and public health, pharmaceutics and therapeutics.

Scientists of various disciplines and research scholars may utilize the knowledge of medicinal and aromatic plants cited in this text (*Sarvausadhi Gunā Kalpakam*) for the development of safe, cost-effective, quality assured and clinically proven dosage forms and novel drug delivery systems (tablets, inhalers, ointments, distillates, syrups, etc.) for chronic and refractory diseases and other products like cosmetics, antiseptic agents, air purifiers, anti-pollution agents and so on.

Table -1

Botanical source, Ayurvedic pharmacological profile and therapeutic indications of Aromatic medicinal plants cited in Sarvauṣadhi Guṇa Kalpakam

Sl. No.	Name	Ayurvedic pharmacological profiles					Therapeutic indications	Botanical source/ Scientific name
		Rasa	Viṛya	Dōṣahara	Guṇa	Karma		
1. <i>Karpūra</i>		Śīta		Kapha	Laghu	Vṛṣya, Cakṣuṣya Lēkhana	Dāha, Āsyavairasya, Mēdas, Śōtha, Viṣa	<i>Cinnamomum camphora</i>
2. <i>Kastūrī</i>		Kaṭu	Uṣṇa	Vāta, Kapha	Guru	Śukrala, Śōkahara, Daurgandhyahara	Śītata, Viṣa, Chardi	<i>Moschus moschipherus</i>
3. <i>Latākastūrī</i>		Kaṭu	Śīta	Vāta, Kapha	Laghu	Śukrala, Śōkahara, Nētrya, Daurgandhyahara	Śītata, Viṣa, Chardi	<i>Hibiscus abelmoschus</i>
4. <i>Mañjarī</i>				Vāta, Kapha		Cakṣuṣya, Vāmaka		<i>Viverra zibetha</i>
5. <i>Candana</i>		Tikta	Śīta	Pittta, Rakta,	Rūkṣa,	Āhlādana,	Viṣa, Trṣṇā, Dāha	<i>Santalum albam</i>
				Kapha	Laghu	Hṛdaya, Varṇya		
6. <i>Rakta Candana</i>		Tikta, Madhura	Śīta		Guru	Nētrahita, Vṛṣya	Chardi, Trṣṇā, Raktapitta, Jvara, Bhrama, Viṣa	<i>Pterocarpus santalinus</i>
7. <i>Kāliyaka</i>		Tikta, Madhura	Śīta	Vāta	Guru	Nētrahita, Vṛṣya	Chardi, Trṣṇā, Raktapitta, Jvara, Bhrama, Viṣa	<i>Jateorhiza palmata</i>

8.	<i>Aguru - Kṛṣṇa</i>		<i>Uṣṇa</i>	<i>Pittakara</i>	<i>Laghu</i>	Karṇarōga, Akṣirōga	<i>Aquilaria agallocha</i>
9.	<i>Kuṇkuma</i>	<i>Katu</i>	<i>Uṣṇa</i>	<i>Tridōṣahara</i>		Hāsyakara, Balya	<i>Crocus sativus</i>
10.	<i>Sihlaka</i>		<i>Uṣṇa</i>		<i>Snigdha</i>	Śukrakara, Kāntikara	<i>Liquidamber orientalis</i>
11.	<i>Ailavālu</i>		<i>Śīta</i>	<i>Kapha</i>		Kuṣṭha, Kaṇḍu, Krimi	<i>Prunus cerasus</i>
12.	<i>Jātiphalā</i>		<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Laghu</i>	Svaryā, Hṛdaya, Dīpana, Pācana	<i>Myristica fragrance</i>
13.	<i>Jātipatrī</i>		<i>Uṣṇa</i>	<i>Kapha</i>	<i>Laghu</i>	Krimi, Viṣa	<i>Myristica fragrance</i>
14.	<i>Lavaṅga</i>			<i>Kapha</i>	<i>Laghu</i>	Cakṣuṣya, Hṛdaya, Dīpana, Pācana	<i>Syzygium aromaticum</i>
15.	<i>Kaṅkola</i>		<i>Uṣṇa</i>	<i>Kapha, Vāta</i>		Hṛdrōga, Agnimāndya	<i>Piper cubeba</i>
16.	<i>Ēlā - Sūkṣma</i>			<i>Kapha</i>		Śvāsa, Kāsa, Arśa, Mūtrarakṣchra	<i>Eletteria cardamom</i>
17.	<i>Ēlā - Sthūla</i>		<i>Uṣṇa</i>	<i>Kapha, Pitta</i>	<i>Tīkṣṇa, Laghu</i>	Rōcanī Hṛllāsa, Viṣa, Chardi, Kāsa, Basti-Mukha- Śirō-rōga	<i>Cardamomum subulatum</i>
18.	<i>Tvak</i>	<i>Katu, Madhura</i>	<i>Uṣṇa</i>	<i>Pittakara, Vāta</i>	<i>Laghu</i>	Śukranāśaka Viṣada	<i>Cinnamomum zeylanicum</i>

19.	<i>Patra</i>		<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Laghu</i>	Hṛllāsa, Arśa	<i>Cinnamomum tamala</i>
20.	<i>Nāgakēśara</i>		<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Rūksa, Laghu</i>	Daugandhyā Kuṣṭha, Visarpa -hara, Āmapācana	<i>Mesua ferrea</i>
21.	<i>Tālisapatra</i>		<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Laghu</i>	Rucya,	<i>Abies webbiana</i>

19.	<i>Patra</i>	<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Laghu</i>	<i>Hṛllāsa, Arśa</i>	<i>Cinnamomum tamala</i>
20.	<i>Nāgakēśara</i>	<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Rūkṣa, Laghu</i>	<i>Daurgandhya Kuṣṭha, Visarpa-hara, Āmapācana</i>	<i>Mesua ferrea</i>
21.	<i>Tālisapatra</i>	<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Laghu</i>	<i>Rucya, Tīkṣṇa</i>	<i>Śvāsa, Kāsa, Gulma, Agnimāndya, Āma, Kṣaya</i>
22.	<i>Sarala</i>	<i>Katu</i>	<i>Uṣṇa</i>	<i>Laghu</i>	<i>Kaṇṭha-Karṇa-Nētra</i>	<i>Abies webbiana</i>
23.	<i>Śrīvāsa</i>		<i>Kapha, Vāta</i>	<i>Sara</i>	<i>Śirō-Nētra-rōga</i>	<i>Oleo-resin of Pinus longifolia</i>
24.	<i>Vālaka</i>	<i>Śīta</i>	<i>Kapha</i>	<i>Rūkṣa, Laghu</i>	<i>Dīpana, Pācana</i>	<i>Paavonia odorata</i>
25.	<i>Jatāmāṁsi</i>	<i>Śīta</i>	<i>Tridōṣa, Rakta</i>		<i>Raktapitta, Jvara, Dāha, Trṣṇā, Vraṇa</i>	<i>Nardostachys jatamansi</i>
26.	<i>Uśīra</i>	<i>Śīta</i>	<i>Kapha, Pitta, Rakta</i>	<i>Stambhana, Pācana</i>	<i>Trṣṇā, Viṣa, Visarpa, Dāha, Kṛcchraṇa</i>	<i>Vetiveria zizanioides</i>
27.	<i>Rēṇukā</i>		<i>Pittala</i>		<i>Mēdhya, Vahnikṛta, Garbhapātiṇī</i>	<i>Piper aurenitiacum</i>
28.	<i>Priyan̄gu</i>	<i>Śīta</i>	<i>Pitta, Rakta</i>		<i>Mukhakānti Janana, Gātra-daurgandhya nāśana, Vāntijit</i>	<i>Callicarpa macrophylla</i>
29.	<i>Paripēlam</i>	<i>Śīta</i>	<i>Kapha, Pitta, Rakta</i>		<i>Kaṇḍu, Kuṣṭha</i>	<i>Cyperus rotundus</i>

30.	<i>Śailēya</i>		<i>Śīta</i>	<i>Kapha, Pitta</i>	<i>Laghu</i>	<i>Hṛdaya</i>		<i>Parmelia perlata</i>
31.	<i>Lāmajjaka</i>		<i>Śīta</i>	<i>Tridōṣa,</i> <i>Rakta</i>			<i>Mūtrakṛcchra, Dāha</i>	<i>Andropogon</i> <i>jwarancusa</i>
32.	<i>Kunduru</i>			<i>Vāta, Kapha</i>		<i>Svēdāpaha</i>	<i>Vrana, Jvara</i>	<i>Boswellia</i> <i>serrata</i>
33.	<i>Guggulu</i>	<i>Tikta,</i> <i>Madhura</i>	<i>Uṣṇa</i>	<i>Kapha, Vāta</i>	<i>Sara,</i> <i>Viśada,</i> <i>Sūksma,</i>	<i>Bhagna-</i> <i>sandhānakrita,</i> <i>Vṛṣya,</i>	<i>Vraṇa, Apacī,</i> <i>Raktamēha, Vātarakta,</i> <i>Kuṣṭha, Āmavāta,</i> <i>Dīpana,</i> <i>Piṭikā, Granthi,</i> <i>Picchila,</i> <i>Shōphā, Arśa,</i> <i>Balya,</i> <i>Gaṇḍamālā, Krimirōga</i>	<i>Commiphora</i> <i>witghii</i>
34.	<i>Rāla</i>	<i>Tikta,</i> <i>Kaṣāya</i>	<i>Śīta</i>	<i>Rakta</i>		<i>Grāhī,</i> <i>Svēdanāśaka</i>	<i>Visarpa, Viṣa,</i> <i>Vraṇa, Vipādikā</i>	<i>Resin of Shorea</i> <i>robusta</i>
35.	<i>Sthaunēya</i>		<i>Śīta</i>	<i>Tridōṣa, Rakta</i>		<i>Vṛṣya,</i> <i>Mēdhyā</i>		<i>Taxus baccata</i>
36.	<i>Caura</i>	<i>Madhura</i>	<i>Śīta</i>	<i>Vāta, Kapha,</i> <i>Rakta</i>			<i>Kuṣṭha</i>	<i>Angelica glauca</i>
37.	<i>Karcūra</i>		<i>Uṣṇa</i>	<i>Vāta, Kapha</i>	<i>Laghu</i>	<i>Dīpana,</i> <i>Rucya</i>	<i>Kuṣṭha, Arśa, Vraṇa,</i> <i>Kāsa, Śvāsa, Gulma,</i> <i>Krimi</i>	<i>Curcuma</i> <i>zedoria</i>
38.	<i>Śaṭhī</i>		<i>Śīta</i>	<i>Rakta</i>	<i>Laghu</i>	<i>Grāhī</i>	<i>Kāsa, Jvara, Āma</i>	<i>Hedychium</i> <i>spicatum</i>
39.	<i>Spṛkkā</i>	<i>Madhura</i>	<i>Śīta</i>	<i>Tridōṣa</i>		<i>Vṛṣya,</i> <i>Alakṣmīnūt</i>	<i>Kuṣṭha</i>	<i>Anisomeles</i> <i>malabarica</i>

40.	<i>Nālī</i>		Śīta	<i>Pitta, Rakta</i>	<i>Cakṣuṣya</i>	<i>Kuṣṭha, Kṛcchrahara</i>	<i>Cinnamomum iners</i>
41.	<i>Padmaka</i>		Śīta	<i>Kapha, Pitta, Rakta</i>	<i>Garbhasthāpana,</i>	<i>Dāha, Visphoṭa,</i>	<i>Prunus puddum</i>
42.	<i>Puṇḍarīka</i>		Śīta	<i>Kapha, Pitta</i>	<i>Śukrala,</i>	<i>Kuṣṭha, Trṣṇā, Visarpa</i>	<i>Vangueria spinosa</i>
43.	<i>Tagara</i>	<i>Madhura, Tikta</i>	Uṣṇa	<i>Tridōṣa</i>	<i>Laghu, Bhūtajit Snigdha</i>	<i>Cakṣuṣya</i>	<i>Viṣa, Apasmāra, Valeriana</i>
44.	<i>Rōcana</i>		Śīta	<i>Rakta</i>		<i>Vaṣya</i>	<i>Akṣirōga, Mūrdharōga wallichii</i>
45.	<i>Nakha</i>			<i>Kapha</i>			<i>Garbhasrāvahara, Graha</i>
46.	<i>Pattunga</i>	<i>Madhura</i>	Śīta	<i>Pitta, Kapha, Rakta</i>	<i>Laghu</i>	<i>Śukrala</i>	<i>Graha, Jvara, Kuṣṭha, Vātarakta</i>
47.	<i>Lākṣā</i>		Śīta	<i>Tridōṣa, Rakta</i>	<i>Snigdha</i>	<i>Balya, Varnya</i>	<i>Vraṇa, Uraḥkṣata, Visarpa, Krimi, Kuṣṭha, Graha</i>
48.	<i>Alaktaka</i>		Śīta	<i>Tridōṣa, Rakta</i>	<i>Snigdha</i>	<i>Balya, Varnya</i>	<i>Vraṇa, Uraḥksata, Visarpa, Krimi, Kuṣṭha, Graha, Vyāṅga</i>
49.	<i>Parpaṭī</i>		Śīta	<i>Kapha, Pitta, Rakta</i>		<i>Varnya</i>	<i>Kuṣṭha</i>
50.	<i>Padmīnī</i>	<i>Madhura</i>	Śīta	<i>Pitta, Kapha, Rakta</i>	<i>Guru, Rūkṣa</i>	<i>Viṣṭambhī</i>	<i>Viṣa</i>
51.	<i>Kumudinī</i>	<i>Madhura</i>	Śīta	<i>Pitta, Kapha, Rakta</i>	<i>Guru, Rūkṣa</i>	<i>Viṣṭambhī</i>	<i>Nymphaea alba</i>
52.	<i>Padma</i>		Śīta				<i>Nelumbium speciosum</i>

53.	<i>Kamala</i>	<i>Madhura</i>	<i>Śīta</i>	<i>Rakta, Pitta</i>	<i>Varnya</i>	<i>Raktapitta, Trṣṇā, Dāha, Viṣphoṭa, Viṣa, Visarpa,</i>	<i>Nilumbo nucifera</i>	
54.	<i>Raktōtpala</i>	<i>Madhura</i>	<i>Śīta</i>	<i>Rakta, Pitta</i>	<i>Varnya</i>	<i>Raktapitta, Trṣṇā, Dāha, Viṣphoṭa, Viṣa, Visarpa,</i>		
55.	<i>Kahlara</i>		<i>Śīta</i>		<i>Guru</i>	<i>Grāhī, Viṣṭambhī</i>		<i>Nymphaea rubra</i>
56.	<i>Kiñjalka (Kamala Kēśara)</i>		<i>Śīta</i>	<i>Kapha, Pitta</i>	<i>Grāhī</i>	<i>Raktārśa</i>		<i>Nilumbo nucifera</i>
57.	<i>Padma Bijā (Kamala seed)</i>	<i>Madhura</i>	<i>Śīta</i>	<i>Kapha, Vāta, Rakta, Pitta</i>	<i>Guru</i>	<i>Garbhā- sthāpana, Balya, Grāhī</i>		<i>Nilumbo nucifera</i>
58.	<i>Mṛṇāla (Kamala stem)</i>	<i>Madhura</i>	<i>Śīta</i>	<i>Pitta, Rakta</i>	<i>Guru, Rūkṣa</i>	<i>Vṛṣya, Saṅgrāhī</i>		<i>Nilumbo nucifera</i>
59.	<i>Śālūka (Kamala rhizome)</i>	<i>Madhura</i>	<i>Śīta</i>	<i>Pitta, Rakta</i>	<i>Guru, Rūkṣa</i>	<i>Vṛṣya, Saṅgrāhī</i>		<i>Nilumbo nucifera</i>
60.	<i>Jātī</i>		<i>Uṣṇa</i>	<i>Rakta</i>	<i>Laghu</i>		<i>Mūrdha, Akṣi, Danta-artijit, Vrana</i>	<i>Jasminum grandiflorum</i>
61.	<i>Mallikā</i>		<i>Uṣṇa</i>	<i>Vāta, Pitta, Rakta</i>	<i>Laghu</i>	<i>Vṛṣya</i>		<i>Jasminum humile</i>
62.	<i>Yūthī</i>		<i>Śīta</i>					<i>Jasminum auriculatum</i>
63.	<i>Śatapatrī</i>		<i>Śīta</i>	<i>Tridōṣa, Rakta</i>	<i>Laghu</i>	<i>Hṛdaya, Grāhī, Varnya, Śukrala</i>		<i>Rosa centifolia</i>

69. *Mādhavī* *Madhura* *Śīta* *Tridōṣa* *Laghu*

70. *Campaka* *Śīta* *Tridōṣa,*
Rakta *Mūtrakṛ*

71. *Punnāga* *Madhura* *Śīta* *Kapha, Pitta,*
Rakta

72. *Vakula* *Śīta* *Kapha, Pitta* *Dantarōg*

73. *Vakula phala* *Śīta* *Vātakara,*
Kapha, Pitta *Grāhī*

74. *Baka* *Śīta* *Kapha, Pitta* *Viṣa, Mu-*
Aśmarī

75. *Kunda* *Śīta* *Kapha, Pitta* *Laghu* *Śirōrōga*
Śirōrōga

76. *Mucakunda* *Śīta* *Śirōrōga*
Mukharo-

77.	Vicarcchinna	Śīta	Kapha, Pitta	Laghu	Viṣa	
78.	Tilaka	Uṣṇa	Kapha	Rasāyana	Kuṣṭha	Wendlandia exerta
79.	Ganēru		Kapha, Rakta		Śōdhana	Śōtha, Vrana, Kuṣṭha
80.	Bandhūka		Kaphakara, Vāta, Pitta	Laghu	Grāhī	Pentapetes phoenicea
81.	Japā				Saṅgrāhi, Kēśya	Hibiscus rosa sinensis
82.	Trisandhyā		Kapha, Pitta			
83.	Sinduri	Śīta	Kapha		Raktapitta, Trṣṇā, Chardi	Bixa orellina
84.	Tulasī	Katu, Tikta	Uṣṇa	Pittakara, Kapha, Rakta, Vāta	Hṛdaya, Dīpana, Dāhakara	Kuṣṭha, Mūtrakṛcchra, Pārśvaśūla
85.	Murā		Śīta	Pitta	Laghu	Kuṣṭha, Graha, Vātarakta
86.	Māru		Uṣṇa	Pittakara, Kapha, Vāta	Hṛdaya, Tikṣna	Kuṣṭha, Krimi, Vrścikādi Viṣa
						Scilinium tenuifolium
						Origanum majorana

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सारांश

आयुर्वेदिक द्रव्यगुण विज्ञान के तेलुगु ग्रन्थ “सर्वोषधि गुण कल्पकम्” में वर्णित सुगन्धित औषधीय पादपों का संक्षिप्त विवेचन

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औषधीय एवं सुगन्धित पादपों, बहु-वानस्पतिक एवं वानस्पतिक खनिज औषध योगों का चिकित्सार्थ एवं सौंदर्य प्रसाधनार्थ उपयोग वैदिक काल (ई.पू. ६००० वर्ष) से प्रचलित है। आयुर्वेदीय संहिताओं में पर्यावरण, जनस्वास्थ्य, औषधि निर्माण एवं चिकित्सा के लिए सुगन्ध के प्रयोग का विस्तृत विवेचन प्राप्त होता है। प्रायोगिक अनुसंधान प्रतिफल, अनुभवी ज्ञान एवं इनके ग्रन्थ प्रलेखन द्वारा निरन्तर अभिवर्धन के परिणामस्वरूप सुगन्धित पादपों पर आधुनिक कालीन कार्य का वर्णन “सर्वोषधि गुण कल्पकम्” ग्रन्थ में अभिलिखित है। इस ग्रन्थ के विशेष अध्याय “सुगन्धि द्रव्यगुण मञ्जरी” में सुगन्धित पादपों, जैव उत्पादों एवं खनिजों का विस्तृत विवेचन किया गया है। प्रस्तुत लेख में “सर्वोषधि गुण कल्पकम्” ग्रन्थ में वर्णित सुगन्धित औषधीय पादपों का विवेचन करने का प्रयास किया गया है, जो कि वैज्ञानिकों, अध्येताओं एवं चिकित्सकों को अनुसंधान व चिकित्साभ्यास में उपयोगिता के लिए सहायता प्रदान करेगा।